

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

GALEN FOX

(b) Committee Name: FOX FOR WAIKIKI/ALA MOANA

(c) Mailing Address: 411 HOBSON LANE, #3911

HONOLULU, HAWAII 96815

(d) Phone (Bus) 586-8520 (Res) 946-5223

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☒ Amended ☐ First ☐ Third

☒ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

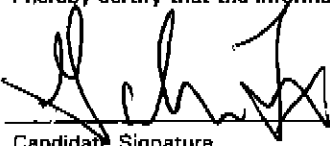
7/1/2002 through 9/6/2002

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

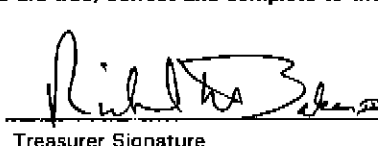
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		16,320.62
2. Cash on Hand at the Beginning of this Reporting Period.....	34,824.95	
3. Total Receipts (From Line 15).....	6,500.00	41,098.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	41,324.95	57,418.62
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	174.87	16,268.54
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	41,150.08	41,150.08
7. Total Loans at the Closing of this Reporting Period.....	21,828.22	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	21,828.22	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	19,321.86	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


Candidate Signature

9.11.02
Date


Treasurer Signature

9/10/02
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	200.00	9,000.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	6,300.00	31,598.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	6,500.00	40,598.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0.00	500.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0.00	500.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	0.00	41,098.00	12
13. Public Funds and Other Receipts.....	0.00	0.00	13
14. Loans.....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14).....	6,500.00	41,098.00	15
DISBURSEMENTS			
16. Expenditures.....	174.87	14,221.82	16
17. Loans Repaid or Forgiven.....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven.....	0.00	2,046.72	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	174.87	16,268.54	19
20. Unpaid Expenditures.....	429.88		20
21. Total Disbursements (Add Lines 19 and 20).....	604.75	16,268.54	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

GALEN FOX

FOX FOR WAIKIKI/ALA MOANA

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
7/5/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION VERIZON GOOD GOVERNMENT CLUB-HAWAII P.O. Box 2200 HONOLULU HI 96841		150.00	250.00
7/5/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LINDA I. SCHWARZ, ED.D. 1115 CENTINELA AVENUE SANTA MONICA CA 90403		250.00	250.00
8/8/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HENRY B. CLARK, JR. 3003 KALAKAUA AVE., #12-A HONOLULU HI 96815		100.00	200.00
8/8/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CATRALA - PAC 98-1704 C KAAHUMANU STREET PEARL CITY HI 96782		250.00	250.00
8/8/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CASTLE & COOKE INC. LEGISLATIVE COMMITTEE HAWAII 100 KAHELU AVENUE MILILANI HI 96789		500.00	750.00
8/23/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ROBERT CHAR 656 OHAHA STREET HONOLULU HI 96816		100.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1,350.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

GALEN FOX FOX FOR WAIKIKI/ALA MOANA

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
8/23/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GOP HOUSE PAC P.O. BOX 1703 KIHEI HI 96753		200.00	200.00
8/23/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNIVERSITY OF HAWAII PROFESSIONAL ASSEMBLY PAC 1017 PALM DRIVE HONOLULU HI 96814	PROFESSIONAL ASSEMBLY	1,000.00	1,000.00
8/23/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII OPTOMETRIC PAC c/o GLENN WATANABE 94-239 WAIPAHU DEPOT ROAD WAIPAHU HI 96797		250.00	500.00
8/30/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII ASSOCIATION OF REALTORS PAC 1136 12th AVENUE, STE. 220 HONOLULU HI 96816	REALTORS' ASSOCIATION	1,000.00	1,200.00
8/30/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION TESORO HAWAII PAC P.O. Box 3379 ATTN.: SUSAN KUAUNOKI HONOLULU HI 96842	GAS COMPANY	1,000.00	1,100.00
8/30/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SUZANNE B. ENGEL 11 KAILUANA PLACE KAILUA HI 96734		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

3,700.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

GALEN FOX

FOX FOR WAIKIKI/ALA MOANA

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
8/30/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII MEDICAL PAC 1360 S. BERETANIA ST., 2ND FLOOR HONOLULU HI 96814		500.00	750.00
9/6/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CLINTON CHURCHILL 1001 KAMOKILA BLVD. KAPOLEI HI 96707		250.00	250.00
9/6/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FIRST INSURANCE COMPANY OF HAWAII, LTD. 1100 WARD AVENUE HONOLULU HI 96814		500.00	500.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1,250.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			6,300.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

1

GALEN FOX

FOX FOR WAIKIKI/ALA MOANA

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/25/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ALOHA RENTALS 340 ULUNIU STREET KAILUA HI 96734	BALANCE ON RENTAL OF SUPPLIES - FUNDRAISER	78.12
8/2/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T WIRELESS P.O. BOX 6028 CERRITOS CA 90703	CELL PHONE	48.99
8/7/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LORI GOROSPE c/o CONVENTION CENTER, RM. 317A 1801 KALAKAUA AVENUE HONOLULU HI 96815	REIMBURSEMENT - FOR POSTAGE- STAMPS	47.76
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

174.87

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

174.87

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

GALEN FOX FOX FOR WAIKIKI/ALA MOANA

PAGE 1 OF 1

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
7/9/02	STATE OF HAWAII OFFICE OF ELECTIONS 235 S. BERETANIA ST. HONOLULU HI 96813		250.00	<input type="checkbox"/> FORGIVEN	250.00
	FILING FEE - TO BE REIMB. TO G. FOX				
8/9/02	COLUMBIA INN 3221 WAIALAE AVENUE HONOLULU HI 96816		11.82	<input type="checkbox"/> FORGIVEN	11.82
	BREAKFAST MEETING - TO BE REIMB. TO G. FOX				
8/31/02	SIGNS BY DEY 320 WARD AVENUE, #116 HONOLULU HI 96814		166.40	<input type="checkbox"/> FORGIVEN	166.40
	SIGNS - TO BE REIMB. TO G. FOX				
9/1/02	CITY MILL CO. 3086 WAIALAE AVENUE HONOLULU HI 96816		1.66	<input type="checkbox"/> FORGIVEN	1.66
	NAILS - TO BE REIMB. TO G. FOX				
				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....			429.88		429.88
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....			429.88		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....					
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....					429.88

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.